

2012 FJCL State Latin Forum Classical Greek Language

Section I: Vocabulary

1. ἡ δίκη
a. excellence b. justice c. victory d. gift
2. ὁ θάνατος
a. death b. money c. farmer d. ship
3. διά
a. outside b. among c. around d. through
4. βαίνω
a. to sing b. to walk c. to sail d. to take
5. μέλλω
a. to be about to b. to recall c. to think d. to pray
6. ἀργός
a. small b. great c. sleepy d. lazy
7. αὖτις / αὖθις
a. once b. again c. immediately d. at the same time
8. τό ἐργον
a. feast b. word c. seat d. work
9. εἷς, μία, ἓν
a. one b. -self c. same d. total
10. ταχύς, ταχεῖα, ταχύ
a. heavy b. swift c. blind d. healthy
11. ἡγέομαι
a. to arrive b. to battle c. to lead d. to rest
12. ἡ εἰρήνη
a. spring b. spirit c. river d. peace
13. κόπτω
a. to weep b. to strike c. to ask d. to seize
14. τυφλός
a. steady b. bright c. many d. blind

15. δοκεῖ
 a. it is necessary b. it seems good c. it happens d. it is possible
16. πολλάκις
 a. indeed b. here c. often d. that
17. ἴστημι
 a. to give b. to stand c. to become d. to go
18. βαθύς
 a. deep b. terrible c. new d. all
19. ἡ ἀσπίς
 a. helmet b. armor c. shield d. boot
20. αὐτίκα
 a. very b. at once c. afterward d. whenever

Section II: Grammar and Syntax

21. οἱ ἄνδρες πάντα ταῖς γυναίξει λέγουσιν.
 a. everything b. all the women c. each woman d. entirely
22. The best translation of the words τὸ τοῦ πολίτου δῶρον ἄριστον is
 a. the best gift is for the citizen b. the citizen's gift is best
 c. the gift is better than the citizen d. it is best for the citizen to have a gift
23. The best translation into Greek of the words *the same hope* is
 a. ἡ αὐτὴ ἐλπίς b. τίς ἡ ἐλπίς c. ἡ ταύτης ἐλπίς d. αὐτὴ ἡ ἐλπίς
24. τίνος ἄροτρον πρὸς τὸν ἀγρὸν φέρεις;
 a. Who? b. Whose? c. To whom? d. Whom?
25. The best translation of the words κατὰ νόμον is
 a. according to law b. against the law c. after the law d. with the law
26. What is the tense of γράψετε?
 a. perfect b. aorist c. future d. present
27. οἱ βάρβαροι ὑπὸ τῶν Ἑλλήνων νικηθέντες πρὸς Ἀσίαν ἐπανῆλθον.
 a. of the Greeks b. from the Greeks c. to the Greeks d. by the Greeks
28. ἦνεγκον is a form of which verb?
 a. νομίζω b. ἀγγέλλω c. νικάω d. φέρω
29. The best translation for τυγχάνω ὦν is
 a. I hit them b. I am meeting them c. I happen to be d. therefore I happen

30. The best translation for ἀληθέστατα is
 a. truer b. truly c. true d. most truly
31. ὁ πάππος τὸν λύκον αὐτὸν ὄρᾳ.
 a. him b. it c. himself d. itself
32. οἱ σοὶ φίλοι βούλονται τὰ τῆς πόλεως γινώσκειν.
 a. the woman of the city b. the things from the city
 c. the woman from the city d. the things of the city
33. The best translation for φαίνεται is
 a. he shows b. we appear c. it seems d. they show
34. ὁ βασιλεὺς ἀγγελὸν πέμψει πρὸς τὸ ἄστυ.
 a. sends b. sent c. will send d. sending
35. οἱ Ἕλληνες ἀνδρειότεροι ἦσαν τῶν βαρβάρων καὶ ἄμεινον ἐμάχοντο.
 a. The Greeks were more brave than the barbarians and they fought better.
 b. The Greeks, being more brave than the barbarians, fought better.
 c. The Greeks fought more bravely and better than the barbarians.
 d. The Greeks fought more bravely than the barbarians and were better men.
36. ἄρ' οὐκ ἐθέλεις τῷ πατρὶ πειθεσθαι;
 a. to persuade b. about to be persuaded c. to obey d. to be obeyed
37. The adjective that agrees with the noun τῶν γλωττῶν is
 a. εὐδαίμων b. εὐδαίμονος c. κακῶν d. κακῶς
38. ἀγγελὸν πέμψομεν ὡς τοῖς πολίταις πάντα λέξοντα.
 a. telling b. in order to tell c. having told d. to have told
39. καλὸν δῶρον τῇ παιδί δῶμεν τῇ τὸν κύνα εὐρούση.
 a. We give a pretty gift to the child who found the dog.
 b. We will give a pretty gift to the child by whom the dog was found.
 c. Let us give a pretty gift to the child who found the dog.
 d. Let us give a pretty gift to the child by whom the dog was found.

Questions 40-50 are based on the following passage.

The Lion and the Dolphin, Aesop's Fables

Λέον ἐν τῷ αἰγιαλῷ πλανώμενος, ὡς εἶδε δελφίνα διὰ
 τῆς θαλάττης νεόντα, εἰς συμμαχίαν παρεκάλεσε, λέγων ὅτι
 δεῖ φίλους καὶ βοηθοὺς ἀλλήλοις γενέσθαι· “σύ μὲν γάρ
 τῶν θαλαττίων ζῶων, ἐγὼ δὲ τῶν χερσαίων εἰμι βασιλεὺς.”
 Τοῦ δὲ ἀσμένου ὁμολογήσαντος, ὁ λέων μετ’ οὐ πολὺν 5
 χρόνον, πρὸς ταῦρον ἄγριον μαχόμενος, τὸν δελφίνα εἰς
 βοήθειαν παρεκάλει· ὡς δὲ ἐκεῖνος βουλόμενος ἐκβῆναι ἐκ
 τῆς θαλάττης οὐκ ἐδύνατο, ἠτιᾶτο αὐτὸν ὁ λέων ὡς προ-
 δότην. ὁ δὲ ὑπολαβὼν εἶπεν, “ἀλλὰ μὴ ἐμοὶ μέμφου,
 μᾶλλον δὲ τῇ φύσει, ἥτις με θαλαττίαν ποιήσασα τῆς γῆς 10
 οὐκ ἐᾷ ἐπιβῆναι.”

Vocabulary help:

αἰτιάζομαι: to blame

ἄσμενος -η -ον: glad, gladly

βοηθέω (+ dat): to help,
come to the rescue

ἐάω: to allow

ἐπιβαίνω (+ gen): to go on,
set foot on

μέμφομαι (+ dat): to blame

πλανάομαι: to wander

ὁ προδότης: traitor

ἡ συμμαχία: alliance

ὑπολαμβάνω: to take up,
suppose, reply,
interrupt

χερσαπιος -η -ον: living on
dry land, of the land

40. νεόντα modifies

- a. Λέον (line 1) b. τῷ αἰγιαλῷ (line 1) c. δελφίνα (line 1) d. τῆς θαλάττης (line 2)

41. The best translation of lines 2-3 (λέγων ... γενέσθαι) is

- a. who said that it will be necessary to have been friendly and helpful to each other
 b. who says that it has been necessary to be friendly and helpful to each other
 c. who says that it is necessary to be friendly and helpful to each other
 d. who had said that it had been necessary for everyone to be friendly and helpful

42. What case is ζῶων (line 4)

- a. nominative b. genitive c. dative d. accusative

43. What is the construction of Τοῦ δὲ ἀσμένου ὁμολογήσαντος (line 5)

- a. relative clause b. genitive absolute c. result clause d. indirect statement

44. The best translation of μετ’ (line 5) is

- a. with b. after c. between d. besides

45. According to lines 5-7, why did the lion call on the dophin for help?
- a. The lion broke a treaty with the other animals
 - b. The lion grew very old
 - c. The lion could not swim
 - d. The lion fought a bull
46. The force of the participle βουλόμενος (line 7) is
- a. causal
 - b. circumstantial
 - c. temporal
 - d. concessive
47. The best translation of ὡς in line 8 is
- a. as
 - b. to
 - c. how
 - d. when
48. The mood of μέμφου line 9 is
- a. indicative
 - b. subjunctive
 - c. imperative
 - d. optative
49. According to lines 9-11, what does the dolphin tell the lion to blame?
- a. me (the dolphin)
 - b. himself (the lion)
 - c. the sea
 - d. nature
50. The form of ἐπιβῆναι line 11 is
- a. participle
 - b. infinitive
 - c. nominative
 - d. dative