

**FJCL REGIONAL LATIN FORUM 2017**  
**Phrases, Mottoes, Abbreviations, and Quotations**

**I. Abbreviations**

1. In the year of our Lord  
a. A.U.C.                      b. I.A.D.                      c. A.D.N.                      d. A.D.
2. et al.  
a. et aliquid                      b. et alia                      d. et altera                      d. etiam alta
3. Which of the following degrees qualifies you to be an attorney?  
a. BA                      b. MA                      c. MD                      d. JD
4. Which of the following is used to indicate a successful geometrical construction?  
a. QEF                      b. QED                      c. QID                      d. QE
5. Which of these would not be used to indicate when medication should be taken?  
a. a.c.                      b. p.c.                      c. p.o.                      d. h.s.
6. that is  
a. ibid.                      b. id.                      c. i.e.                      d. imp.
7. Which abbreviation refers to the manner in which a criminal commits a crime?  
a. MO                      b. NN                      c. AA                      d. PD
8. twice a day  
a. b.i.d.                      b. d.i.d.                      c. t.i.d.                      d. q.i.d.
9. The abbreviation, IVB would most likely be employed by a \_\_\_\_\_.  
a. doctor                      b. lawyer                      c. soldier                      d. exorcist
10. Which state contains an imperative?  
a. Virginia                      b. Michigan                      c. Maryland                      d. Connecticut

**II. Mottoes**

11. Vox clamantis in deserto  
a. U. of New Hampshire    b. Dartmouth College    c. U. of New Mexico    d. Princeton
12. University of Arizona  
a. Animalis opibusque parati    b. Ditat Deus    c. Dum spiro, spero    d. Esse quam videri

13. Ad utrumque paratus  
 a. U.S. Coast Guard b. French Foreign Legion c. Spanish Submarine Force d. British Royal Marines
14. Draco dormiens nunquam titillandus  
 a. Halisham b. Malory Towers c. Dotheboys Hall d. Hogwarts
15. Idaho  
 a. Esto perpetua b. Cedant arma togae c. Ad astra per aspera d. Labor omnia vincit
16. Non incautus futuri  
 a. Davidson b. Washington & Lee c. Wesleyan d. Swarthmore
17. Jesuits  
 a. ad maiorem Dei gloriam b. veritas c. pax et bonum d. orare et labore
18. ars gratia artis  
 a. The Prado b. Metropolitan Mus. of Modern Art c. Disney d. Metro Goldwyn Meyer
19. Facio liberos ex liberis libris libraque  
 a. St. John's College b. Thomas Aquinas College c. Whitman College d. Faulkner U.
20. Sic semper tyrannus  
 a. Massachusetts b. New Hampshire c. Virginia d. West Virginia
21. via, veritas, vita  
 a. U. of St. Andrews b. Edinburgh U. c. U. of Aberdeen d. Glasgow U.
22. Maine  
 a. Exelsior b. Dirigo c. Vomero d. Eureka
23. Veritas  
 a. Harvard b. Yale c. Brown d. Princeton
24. University of New Mexico  
 a. Lux et lex b. Lux et veritas c. Lux hominum vita d. Lux sit
25. Dominus illuminatio mea  
 a. Durham University b. King's College, London c. Oxford University d. Cambridge University

### III. Phrases

26. terra firma  
 a. fixed point b. healthy land c. solid ground d. ripped body

27. Which of the following indicates a false appeal to authority?  
 a. ad baculum                      b. ad verecundiam                      c. ad ignominiam                      d. ad misericordiam
28. Which is not found on any U.S. currency?  
 a. e pluribus unum                      b. libertas omnis                      c. Novus Ordo Seclorum                      d. Annuit Coeptis
29. The phrase *sic transit gloria mundi* refers to the \_\_\_\_\_.  
 a. eternal glory of youth    b. ephemeral nature of honors    c. sun’s radiance    d. coming apocalypse
30. A new law punishing someone for an old crime is enacted \_\_\_\_\_ .  
 a. ab antecedente                      b. ad hoc                      c. ex post facto                      d. a priori
31. Which phrase could be used to indicate the over-repetition of a cliché to the point of disgust?  
 a. ad hoc                      b. ad infinitum                      c. ad nauseam                      d. ad populum
32. Which Character in the Canterbury Tales wears an iron bracelet inscribed with *amor vincit omnia*?  
 a. Knight    b. Prioress    c. Pardoner.    d. Miller
33. Which refers to a common language used by speakers whose native languages are different?  
 a. lingua lapsa                      b. lingua franca                      c. oratio communis                      d. os vulgis
34. Which describes an argument whose conclusion does not follow from the premises?  
 a. petitio principii    b. post hoc ergo proper hoc    c. dicto simpliciter    d. non sequitur
35. How might you receive a playful remark from a known joker?  
 a. cum grano salis    b. cum gladiis et fustibus    c. cum laude    d. cum mortuis in lingua mortua
36. Which phrase indicates the way things really are?  
 a. de jure                      b. de dicto                      c. de re                      d. de facto
37. Which of the following phrases might be used to defend a nuclear armament program?  
 a. Si tacuisses, philosophus mansisses.  
 b. Si vis amari, ama.  
 c. Si vis pacem, para bellum.  
 d. Si non oscillas, noli tintinnare.
38. Which is not a musical direction?  
 a. subito                      b. a tempo                      c. cum anima                      d. grave
39. Ego te provoco.  
 a. I absolve you.                      b. I dare you.                      c. I insult you.                      d. I forgive you.

40. Which philosophical statement expresses the judgment that there is no effect without a cause?
- Ex nihilo nihil fit.
  - Esse est percipi.
  - De indisolubilia non disputar.
  - In nihili ni posse reverti.

#### IV. Quotations

41. Difficile est tenere quae acceperis nisi exerceas.
- |                    |                      |                   |                     |
|--------------------|----------------------|-------------------|---------------------|
| a. Pliny the Elder | b. Pliny the Younger | c. Cato the Elder | d. Cato the Younger |
|--------------------|----------------------|-------------------|---------------------|
42. Errare humanum est.
- |           |              |           |              |
|-----------|--------------|-----------|--------------|
| a. Cicero | b. Lucretius | c. Seneca | d. Epictetus |
|-----------|--------------|-----------|--------------|
43. Semen est sanguis Christianorum.
- |             |                  |               |            |
|-------------|------------------|---------------|------------|
| a. Polycarp | b. Justin Martyr | c. Tertullian | d. Ambrose |
|-------------|------------------|---------------|------------|
44. Festina lente.
- |           |             |           |                |
|-----------|-------------|-----------|----------------|
| a. Caesar | b. Augustus | c. Trajan | d. Constantine |
|-----------|-------------|-----------|----------------|
45. Lex naturalis est scriptum in cordibus omnium.
- |                    |             |                  |                   |
|--------------------|-------------|------------------|-------------------|
| a. Marcus Aurelius | b. Plotinus | c. St. Augustine | d. Thomas Aquinas |
|--------------------|-------------|------------------|-------------------|
46. Audentis Fortuna iuvat.
- |           |          |           |         |
|-----------|----------|-----------|---------|
| a. Ennius | b. Lucan | c. Vergil | d. Ovid |
|-----------|----------|-----------|---------|
47. Dulce bellum inexpertis.
- |             |              |             |            |
|-------------|--------------|-------------|------------|
| a. Petrarch | b. Boccaccio | c. Rabelais | d. Erasmus |
|-------------|--------------|-------------|------------|
48. Carpe diem.
- |           |         |             |           |
|-----------|---------|-------------|-----------|
| a. Horace | b. Ovid | c. Catullus | d. Vergil |
|-----------|---------|-------------|-----------|
49. Credo ut intellegam.
- |                       |             |               |                    |
|-----------------------|-------------|---------------|--------------------|
| a. The Venerable Bede | b. Lanfranc | c. St. Anselm | d. St. Bonaventure |
|-----------------------|-------------|---------------|--------------------|
50. Dubito ergo cogito, cogito ergo sum.
- |              |              |           |                |
|--------------|--------------|-----------|----------------|
| a. Montaigne | b. Descartes | c. Pascal | d. Montesquieu |
|--------------|--------------|-----------|----------------|